

ORDINANCE NO. 2739 NEW SERIES

AN ORDINANCE OF THE COUNCIL OF THE CITY OF GLENDALE, MARICOPA COUNTY, ARIZONA, AUTHORIZING THE ABANDONMENT OF WATERLINE EASEMENT WEST OF 67<sup>TH</sup> AVENUE AND SOUTH OF PATRICK LANE, MOUNTAIN RIDGE HIGH SCHOOL CAMPUS TO THE OWNERS OF RECORD OF THE ABUTTING PROPERTY; AND DIRECTING THE CITY CLERK TO RECORD A CERTIFIED COPY OF THIS ORDINANCE.

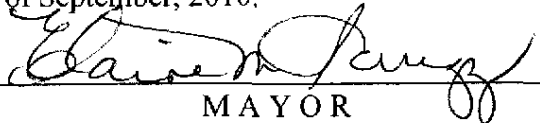
BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GLENDALE as follows:

SECTION 1. That the waterline easement west of 67<sup>th</sup> Avenue and south of Patrick Lane, Mountain Ridge High School campus is hereby abandoned to the underlying property owners as their interest may appear in the records of the Maricopa County Recorder's Office on the date upon which this ordinance is recorded and that title to the released property shall vest as provided by law. The legal description of said waterline easement is as follows:

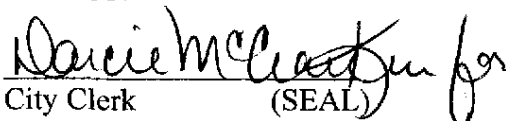
(See Exhibit "A" attached hereto  
and incorporated herein by this reference.)

SECTION 2. That the City Clerk be instructed and authorized to forward a certified copy of this ordinance for recording to the Maricopa County Recorder's Office.

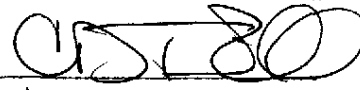
PASSED, ADOPTED AND APPROVED by the Mayor and Council of the City of Glendale, Maricopa County, Arizona, this 14th day of September, 2010.

  
MAYOR

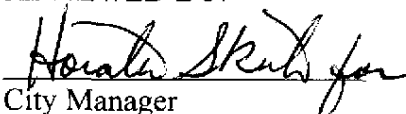
ATTEST:

  
City Clerk (SEAL)

APPROVED AS TO FORM:

  
City Attorney

REVIEWED BY:

  
City Manager

**LEGAL DESCRIPTION  
RIGHT OF WAY EASEMENT ABANDONMENT  
CITY OF GLENDALE, ARIZONA**

A portion of northeast quarter of Section 13, Township 4 North, Range 1 East of the Gila and Salt River Meridian, Maricopa County, Arizona being described as follows:

COMMENCING at a City of Glendale brass cap in a hand hole found at the east quarter corner of said Section 13, from which a Maricopa County Highway Department brass cap in a hand hole, stamped "N597", found at the northeast corner of said Section 13 bears North 00°03'36" East, 2,631.06 feet; thence along the east line of the northeast quarter of said Section 13, North 00°03'36" East, 1,143.77 feet; thence North 89°56'24" West, 406.50 feet to a point on the easterly line of a City of Glendale 20.00 feet wide right of way easement as recorded in Document No. 96-0057457, records of Maricopa County, Arizona, and the TRUE POINT OF BEGINNING;

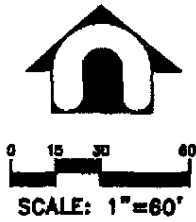
thence along said easement line, South 00°03'36" West, 65.97 feet;  
thence continuing along said easement line, South 35°28'46" West, 32.63 feet;  
thence continuing along said easement line, South 54°31'14" East, 15.00 feet;  
thence continuing along said easement line, South 35°28'46" West, 14.00 feet;  
thence continuing along said easement line, North 54°31'14" West, 15.00 feet;  
thence continuing along said easement line, South 35°28'46" West, 3.46 feet;  
thence continuing along said easement line, South 70°53'56" West, 8.40 feet;  
thence continuing along said easement line, South 19°06'04" East, 21.00 feet;  
thence continuing along said easement line, South 70°53'56" West, 10.00 feet;  
thence continuing along said easement line, North 19°06'04" West, 21.00 feet;  
thence continuing along said easement line, South 70°53'56" West, 240.92 feet;  
thence North 18°23'23" West, 20.00 feet to a point on the northerly line of said easement;  
thence along said easement line, North 70°53'56" East, 252.69 feet;  
thence continuing along said easement line, North 35°28'46" East, 37.31 feet;  
thence continuing along said easement line, North 00°03'36" East, 59.56 feet;  
thence continuing along said easement line, East, 20.00 feet to the TRUE POINT OF BEGINNING.

Said parcel containing 7,670 square feet or 0.176 acres, more or less.



Expires 09/30/2012

NE COR. SEC. 13, T.4N. R.1E.  
FD. MCHD BC IN HH STAMPED  
'N597', DOWN 0.4'

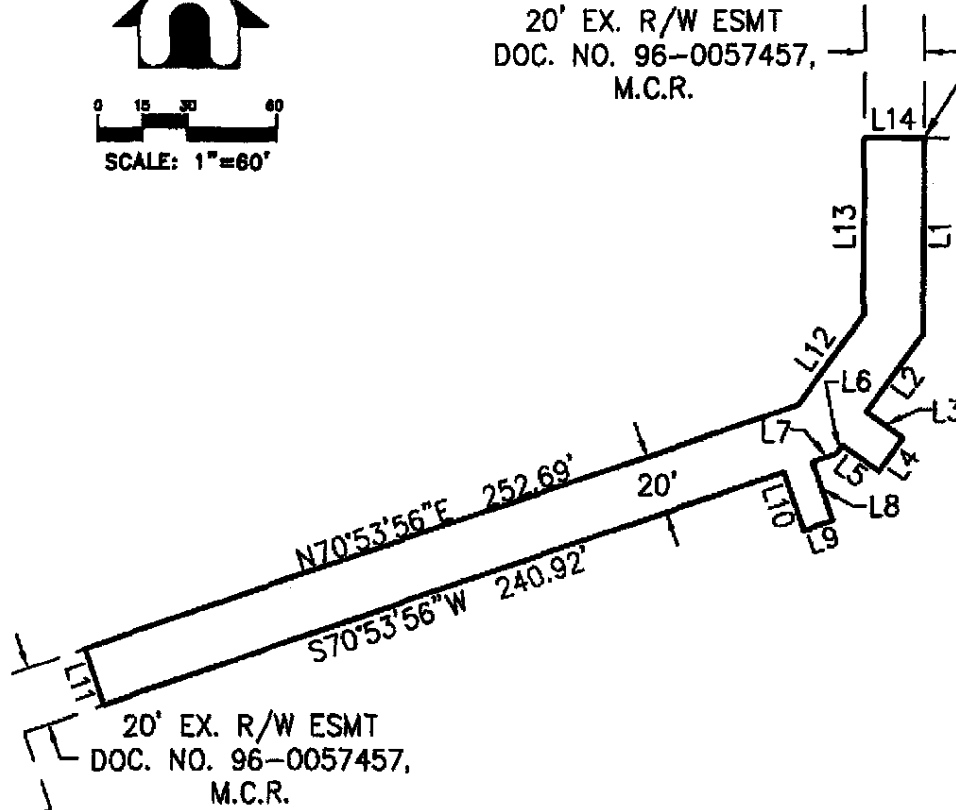


20' EX. R/W ESMT  
DOC. NO. 96-0057457,  
M.C.R.

T.P.O.B.

N89°56'24"W  
406.50'

1487.29'  
2631.06'  
1143.77'  
N00°03'36"E



20' EX. R/W ESMT  
DOC. NO. 96-0057457,  
M.C.R.

LINE TABLE

| LINE | BEARING     | LENGTH | LINE | BEARING     | LENGTH |
|------|-------------|--------|------|-------------|--------|
| L1   | S00°03'36"W | 65.97' | L8   | S19°06'04"E | 21.00' |
| L2   | S35°28'46"W | 32.63' | L9   | S70°53'56"W | 10.00' |
| L3   | S54°31'14"E | 15.00' | L10  | N19°06'04"W | 21.00' |
| L4   | S35°28'46"W | 14.00' | L11  | N18°23'23"W | 20.00' |
| L5   | N54°31'14"W | 15.00' | L12  | N35°28'46"E | 37.31' |
| L6   | S35°28'46"W | 3.46'  | L13  | N00°03'36"E | 59.56' |
| L7   | S70°53'56"W | 8.40'  | L14  | N90°00'00"E | 20.00' |

P.O.C.  
E. 1/4 COR. SEC. 13,  
T.4N. R.1E.  
FD. COG BC IN HH,  
DOWN 0.4'

SCALE:  
1"=60'

SHEET  
OF 1

JOB NO.:  
HDA00000-0001

**EXHIBIT FOR ABANDONMENT  
RIGHT OF WAY EASEMENT  
CITY OF GLENDALE, ARIZONA**



**DAVID EVANS  
AND ASSOCIATES INC.**  
2141 East Highland Avenue, Suite 200  
Phoenix Arizona 85016  
Phone: 502-578-5151

DRAWN BY: KLM

CHECKED BY:

DATE: 04/2010

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